



Bradley County Juvenile Court  
1620 Johnson Blvd  
Cleveland, TN 37311

Matrix Visionary Partners  
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### AUTHORIZATION FOR RELEASE OF INFORMATION

JUVENILE'S NAME: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ SSN: \_\_\_\_\_

I HEREBY AUTHORIZE THE RELEASE OF THE FOLLOWING SPECIFIC INFORMATION (CHECK ALL ITEMS):

- |                                     |                          |   |
|-------------------------------------|--------------------------|---|
| YES                                 | NO                       |   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1. SCHOOL RECORDS                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2. MEDICAL RECORDS                                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. PSYCHOLOGICAL TEST REPORTS                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. PSYCHIATRIC EVALUATION REPORTS                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5. PERIODIC REPORTS OF CURRENT MENTAL HEALTH COUNSELING |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | . SUMMARY OF PREVIOUS MENTAL HEALTH TREATMENTS          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 7. SPECIFY: _____                                       |

I UNDERSTAND THAT THIS INFORMATION WILL BE USED FOR THE FOLLOWING SPECIFIC PURPOSES:  
(CHECK ALL ITEMS):

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| YES                                 | NO                       |  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1. TO DETERMINE PRESENT OR FUTURE ELIGIBILITY FOR SERVICES                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2. TO DEVELOP ONGOING TREATMENT, REHABILITATION PLAN, AND FAMILY PRESERVATION.           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. TO COORDINATE PSYCHIATRIC-MEDICAL, PSYCHOLOGICAL AND SOCIAL REHABILITATIVE PROCESSES. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. SPECIFY: _____  |

I UNDERSTAND NO INFORMATION MAY BE REDISCLOSED BY EITHER AGENCY TO ANY OTHER INDIVIDUAL OR AGENCY UNLESS BY MY WRITTEN CONSENT.

**THIS AUTHORIZATION SHALL BE IN EFFECT FOR ONE YEAR FROM THE DATE SIGNED.**

THIS CONSENT FOR RELEASE OF INFORMATION IS GIVEN FREELY, VOLUNTARILY AND WITHOUT COERCION.

\_\_\_\_\_  
JUVENILE SIGNATURE

\_\_\_\_\_  
JUVENILE STAFF SIGNATURE

\_\_\_\_\_  
PARENT OR GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE